



WORK SESSION CITY COUNCIL

Thursday, January 06, 2022 at 6:00 PM
Council Chambers | 1953 Municipal Way

AGENDA

CALL TO ORDER

ROLL CALL

Sophie Martin, Rick Ellis, Stacy Rakestraw, Greg Farrell, Jamie Cole, Seth Gandy, Kerri Pate

AGENDA ITEMS:

1. Monthly Financial Update

Presentation of the October and November monthly financials.

2. Proposed Agreement with BUSA

Consideration of facility use agreement between the Birmingham United Soccer Association, Inc. and the City of Alabaster.

3. Proposal from Sain and Associates Relating to Multipurpose Trail

Consideration of proposal for professional services from Sain and Associates to design multipurpose trail along Warrior Drive to Thompson High School

4. Review Agreement with EDT - Boundary Survey and Subdivision

Consideration of proposal for a boundary and survey plat from EDT of the former Thompson High School Property off Highway 119.

5. Project Number IM-HSIP-I065(521) I65 Overlay Striping and Guardrail Safety Improvements on I-65

Review ALDOT project planned for I65 between the Chilton County Line to the North End of the Bridge over CR-263 and CSX Railway.

6. Review request by Newcastle Homes - Street/Improvements for Shelby Farms

Review request by Newcastle Homes for acceptance of streets/improvements for Shelby Farms. PZ2021-13; New Castle

7. *Resolution 011022 Fixing Costs for Abatement of 1220 Kent Dairy Rd

A public hearing is set for Monday, January 10, 2022 to affix the cost of abatement to 1220 Kent Dairy Road, Alabaster.

8. *Ordinance 22-149 Industrial Road CR 95 Active Adult Community and District

A public hearing is set for Monday, January 10, 2022 to rezone property located at the corner of Industrial Rd and CR 95 from Institution to Mixed Use District. Requested by Ross Tortorigi.

ADJOURNMENT

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting by:

Calling Office Number: 205-664-6800

Or Visit: <http://cityofalabaster.com/397/Americans-with-Disabilities-Act>